



SACHI A. HAMAI
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 383
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 • FAX (213) 620-0636

MEMBERS OF THE BOARD

GLORIA MOLINA
MARK RIDLEY-THOMAS
ZEV YAROSLAVSKY
DON KNABE
MICHAEL D. ANTONOVICH

July 1, 2010

TO: William T Fujioka
Chief Executive Officer

FROM: Sachi A. Hamai
Executive Officer

SUBJECT: REPORT ON ENHANCING THE LACERA PENSION SYSTEM

At the Board of Supervisors' meeting held June 29, 2010, during the discussion of Agenda Item No. 70, Supervisor Antonovich requested you to report back to the Board on the following:

- A projection of how many County employees that are active participants in Los Angeles County pension plans "A", "B" and "C" will be retiring within the next five years; and
- Ways of enhancing the LACERA pension system.

Enclosed is a copy of the transcript to assist you in preparing your report.

SAH:ls

Enclosure

c: Each Supervisor

04062910_ADMINMEMO_LACERA